

*These notes indicate the decision(s) taken by the named Cabinet Member on the date shown and the officers responsible for taking the agreed action. For background documentation please refer to the report(s) to the Cabinet Member available on the Council's web site ([www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk).)*

*The decision(s) take effect at the time and date specified, unless before that time written notice is given in accordance with the Council's Scrutiny Procedure Rules requiring the decision to be called in for review by the relevant Scrutiny Committee.*

*If you have a query please contact Julie Dean (Tel: (01865) 815322; E-Mail: [julie.dean@oxfordshire.gov.uk](mailto:julie.dean@oxfordshire.gov.uk))*

**DELEGATED DECISIONS BY CABINET MEMBER FOR PUBLIC HEALTH & THE VOLUNTARY SECTOR - WEDNESDAY, 12 MARCH 2014**

<i>List published 13 March 2014 Decisions will (unless called in) become effective at 5.00pm on 20 March 2014</i>		
<i>RECOMMENDATIONS CONSIDERED</i>	<i>DECISIONS</i>	<i>ACTION</i>
<b>1. Declarations of Interest</b>	There were no declarations of interest.	Rachel Dunn
<p><b>2. Questions from County Councillors</b></p> <p>Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.</p> <p>The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.</p> <p>Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after</p>	There were no questions from County Councillors.	

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the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.		
<b>3. Petitions and Public Address</b>	There were no requests to address the meeting or to submit a petition.	
<p><b>4. Commissioning of Services through Public Health Contracts</b></p> <p>The Council has a statutory obligation to “take such steps as it considers appropriate for improving the health of the people in its area” (s2B National Health Service Act 2006 (“NHS Act 2006”) as amended by s12 Health and Social Care Act 2012). This includes “providing services or facilities for the prevention, diagnosis or treatment of illness” (s 2B (3) (c) NHS Act 2006).</p> <p>Public Health has a ring fenced budget, and within this an allocation has been made for public health services to prevent and treat Obesity. This information is reported to the Cabinet.</p> <p>Contracts with current providers expire on 31/3/2014, so a decision is required in order to proceed with procurement arrangements.</p> <p>Costs of commissioning these services is greater than £500,000 and commitment to incur this expenditure has not previously been made by the Council due to existing contracts having been transferred in on 1 April 2013. For this reason incurring of this expenditure for the commissioning of these services is considered a key decision.</p>		

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<i>RECOMMENDATIONS CONSIDERED</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p><b><i>The Cabinet member for Public Health &amp; the Voluntary Sector is RECOMMENDED to approve the incurring of expenditure for the commissioning of Children, Families and Young Peoples Healthy Weight Management Services and to delegate to the Director of Public Health, following consultation with the Cabinet Member for Public Health and the Voluntary Sector, the authority to determine tenders and contracts in order to secure the provision of services.</i></b></p>	<p>Approved.</p>	<p>Director of Public Health (Val Messenger)</p>